

**Entrance Hymn**

1. Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy sev'nfold gifts impart.
2. Thy blessed unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight.
3. Anoint and cheer our soiled face  
with the abundance of thy grace:
- keep far our foes, give peace at home;  
where thou art guide no ill can come.
4. Show us the Father and the Son,  
in thee and with thee, ever one.  
Then through the ages all along,  
this shall be our unending song.
5. 'Praise to thy eternal merit,  
Father, Son and Holy Spirit.'  
Amen.

**Collect**

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

**New Testament Reading: 2 Peter 1.16–21**

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God. *This is the Word of the Lord. Thanks be to God.*

**Responsorial Psalm 99**

*Exalt the Lord our God; bow down before his footstool, for he is holy.*

**Exalt the Lord our God; bow down before his footstool, for he is holy.**

The Lord is king: let the peoples tremble; he is enthroned above the cherubim: let the earth shake. The Lord is great in Zion and high above all peoples. Let them praise your name, which is great and awesome; the Lord our God is holy. Mighty king, who loves justice, you have established equity; you have executed justice and righteousness in Jacob. **Exalt the Lord our God; bow down before his footstool, for he is holy.** Moses and Aaron among his priests and Samuel among those who call upon his name; they called upon the Lord and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the law that he gave them. You answered them, O Lord our God; you were a God who forgave them and pardoned them for their offences. **Exalt the Lord our God and worship him upon his holy hill, for the Lord our God is holy.**

*Hear the Gospel of our Lord Jesus Christ according to Matthew.*

*Glory to you, O Lord.*

**Gospel : Matthew 17.1-9**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'



**The Offertory Hymn**

1. Be thou my vision, O Lord of my heart,  
naught be all else to me save that thou art;  
thou my best thought in the day and the  
night,  
waking or sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word,  
I ever with thee and thou with me, Lord;  
thou my great Father, and I thy true heir;  
thou in me dwelling, and I in thy care.
3. Be thou my breastplate, my sword for the  
fight,  
be thou my armour, and be thou my might,  
thou my soul's shelter, and thou my high  
tow'r,
- raise thou me heav'nward, O Pow'r of my  
pow'r
4. Riches I need not, nor all the world's  
praise,  
thou mine inheritance through all my days;  
thou, and thou only, the first in my heart,  
High King of heaven, my treasure thou art!
5. High King of heaven, when battle is done,  
grant heaven's joy to me, O bright heav'n's  
sun;  
Christ of my own heart, whatever befall,  
still be my vision, O Ruler of all.

**Post Communion Prayer**

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. **Amen**

**The Sending Hymn**

1. To God be the glory!  
great things he hath done;  
so loved he the world  
that he gave us his Son;  
who yielded his life  
an atonement for sin,  
and opened the life-gate  
that all may go in.
2. O perfect redemption,  
the purchase of blood!  
to ev'ry believer  
the promise of God;  
the vilest offender  
who truly believes,  
that moment from Jesus a  
pardon receives.

*Praise the Lord, praise the Lord!  
let the earth hear his voice;  
praise the Lord, praise the Lord!  
let the people rejoice:  
O come to the Father,  
through Jesus the Son,  
and give him the glory;  
great things he hath done.*

3. Great things he hath taught us,  
great things he hath done,  
and great our rejoicing  
through Jesus the Son;  
but purer, and higher,  
and greater will be  
our wonder, our rapture,  
when Jesus we see.

